

Kewaunee County
Land & Water Conservation Committee
- Public Notice Meeting: "Kewaunee County Comprehensive Plan Amendment" –
Agenda

Tuesday, July 9, 2019
7:45 am

Land & Water Conservation Department (131 Room)
625 Third Street, Luxemburg, WI 54217
(920) 845-9743

- 1) Call To Order
- 2) Roll Call
- 3) Approval / Repair of Agenda
- 4) Public Comments regarding the Public Notice: Kewaunee County Comprehensive Plan Amendment
(3 minutes per person, 20 minutes total)
- 5) Discussion & Vote: Kewaunee County Comprehensive Plan Amendment
- 6) Adjournment

NOTE: The Committee welcomes all visitors to listen and observe, but only Committee members and those invited to speak will be permitted to do so. Persons with disabilities needing special accommodations to attend or participate should contact the Land & Water Conservation Department at (920)845-9743 prior to the meeting so that accommodations may be arranged.

NOTE: A majority of the members of the County Board of Supervisors or any of its committees including: Finance & Public Property; Personnel, Advisory & Legislative; Health, Child Support, & Veterans Service; Human Services; Aging Services Unit Advisory; Extension Education, County Farm, & Zoning; Law Enforcement & Emergency Management; Land & Water Conservation; Highway & Solid Waste; Promotion & Recreation may be present at this meeting to listen, observe, and participate. If a majority of any such committee is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

**Kewaunee County
Land & Water Conservation Committee
- Regular Monthly Meeting –
Agenda**

**Tuesday, July 9, 2019
8:15 am**

Land & Water Conservation Department (131 Room)
625 Third Street, Luxemburg, WI 54217
(920) 845-9743

- 1) Call To Order
- 2) Roll Call
- 3) Approval / Repair of Agenda
- 4) Approval / Repair of Minutes
- 5) Public Comments (*3 minutes per person, 20 minutes total*)
- 6) DNR Presentation: Septic and Sludge Applications (Alexis Peter)
- 7) Department Report
 - a) *Animal Waste Storage Permits*
 - b) *Farmland Preservation/Standards and Prohibitions Walkovers*
 - c) *Conservation Plans for Approval*
 - d) *Notice of Non-Compliance Updates*
 - e) *Public Health & Groundwater Protection Ordinance*
 - f) *Chapter 39 Update "Agricultural Standards & Prohibitions"*
 - g) *Well Testing Update (as information is available)*
 - h) *Zoning / Sanitation Report*
- 8) Cooperating Agency Reports
 - a) *USDA-Natural Resources Conservation Service (NRCS)*
 - b) *UW-Extension*
 - c) *USDA APHIS Wildlife Services*
 - d) *Comments from State Legislators*
 - e) *Other Agency/Organization Reports:*
- 9) Other Matters to Discuss (*if needed*)
 - a) *Department of Natural Resources (DNR) Workgroup Update*
 - b) *Northeast Total Maximum Daily Load (TMDL) Update*
 - c) *Brown County Digester Update*
 - d) *Land Application of Septic*
- 10) Scheduling of Future Committee Meetings
- 11) Chairman's Wrap Up Comments
- 12) Adjournment

NOTE: Deviations from the agenda order shown may occur

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